

2025 Contract for Exhibit Space

PEPPERMILL RESORT | RENO, NV

September 25th–27th, 2025 Exhibit Dates September 26th & 27th, 2025

SEPTEMBER 25"-27", 2025 RENU), NV		
EXHIBITOR INFORMATION		BOOTH PRICING	
Member of: CETA PWNA	Both	Booth Size	2025
Company Name:		Check desired	d Booth Price
Exhibiting Name (if different):		10 x 10 Standard	\$2,520.00
Physical Address:		10 x 10 Corner	\$2,795.00
City: State:		10 x 20 Standard	\$4,895.00
Zip: Country:		10 x 20 Corner	\$5,170.00
Company Phone:		10x20 Peninsula	\$5,370.00
Company email:		10 x 30 Standard	\$7,270.00
Company website:		10 x 30 Corner	\$7,545.00
CONTACT INFORMATION		10 x 30 Island	\$8,320.00
(for further exhibit correspondence, including booth confirmation & Exhibitor Portal, etc.)		20 x 20 Island	\$10,695.00
Contact Name:		20 x 30 Island	\$15,445.00
Title:		30 x 30 Island	\$22,570.00
Email:		\$200 Late Processing Fee for Contracts Received after April 1, 202	25
Direct Phone:		Enter TOTAL DUE for Exhibit Space	+
Mailing Address (if different):			
City: State:		Payment Schedule	Payment Amount
Zip: Country:			
EXHIBIT BOOTH RATES		50% Deposit Due with Contract	
PRICE PER SQUARE FOOT:	2025 Rates	Total Balance Due by April 1st, 2025	
First 100 Sq. Ft. of Exhibit Space (10x10 Booth Space)	\$25.20	After April 1, 2025, 100% Due with Contract, plus a \$200 Late Processing Fee INVOICE—An invoice will be sent to the contact and the following:	
Each addition square foot of Exhibit Space	725.20	Accounts Payable contact:	le following:
will be charged at:	\$23.75	Contact name:	
\$200 Late Processing Fee - for Contracts Received after	er April 1, 2025	Email address:	
PREMIUM FEES:		Please remit by company check or wire transfer in (Credit Cards will not be accepted)	U.S. Funds.
Corner Booth	\$275.00	Mail checks to:	
Peninsula Booth	\$475.00	409 S Central Expy, Suite 107-205, Anna, TX 75409 Domestic ACH/Wire Transfer Instructions:	
Island Booth \$1,050.00		First United Bank ABA #103100881 Credit to Cleaning Equipment Trade Association - CETA Account #3999521	
BOOTH CHOICES			
Booth size: ft. x ft. (Minimum size = $10'x10'$)			
Booth Selection:			
Exhibitors will be contacted by mid-January 2025 for Booth		Reference: PowerClean 2025	
Premium type (check box):		Domestic ACH/Wire Transfer Instructions:	
Corner Peninsula Island		Contact CETA Office for Instructions	
		ace in POWERCLEAN® 2025. We acknowledge that we have recent of this contract, and any revisions, receipt of which is hereby o	
Print Name		Title	
Authorized Signature		Date	
FOR DOLLARD OF HANGE COMM.			
FOR POWERCLEAN® USE ONLY			
Date Rov'd: Deposit Rov'd:		Balance Due: Balance Rcy'd:	

Staff Registration Rcv'd:

Booth Assigned: